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STATE OF NEW HAMPSHIRE



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N-PUC 30.00/15=3:57

June 30, 2015

Jill K. Sieveking, Director Office of Legislative Services Administrative Rules 25 Capitol Street State House Annex, Room 219 Concord, N.H. 03301-6312

> Re: Notice No. 2015-46 Commission Docket No. DRM 15-075 Conditional Approval Request

Dear Director Sieveking:

The Commission filed the Final Proposal in the above-captioned docket on May 22, 2015. On June 12, 2015, we received the comments from Staff of the Administrative Rules Office.

This matter is scheduled for consideration by the Joint Legislative Committee for Administrative Rules (JLCAR) on July 16, 2015. Based on discussions with Staff, I prepared the attached document, "Conditional Approval Request," that addressed Staff's concerns. The document is annotated to demonstrate the changes to the fixed text of the Final Proposal.

On behalf of the Commission, I respectfully request that the Conditional Approval Request be brought to JLCAR for consideration at the July 16, 2015 meeting. Please let me know if you have any questions.

Sincerely,

Suzanne Amidon Staff Attorney

cc: Scott Eaton

Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov bldgcodebrd@dos.nh.gov bruce.bennett@gdsassociates.com codeenforce@bow-nh.gov designsteve@metrocast.net erica.fielding@yahoo.com fbfillmore@gsinet.net gmay@chinburg.com jkennedy@hudsonnh.gov jon.osgood@puc.nh.gov karen.cramton@puc.nh.gov kbuck@hbranh.com keith@my-sterling-home.com leszek.stachow@puc.nh.gov mary.maloney@doj.nh.gov ocalitigation@oca.nh.gov Stephen.Eckberg@puc.nh.gov suzanne.amidon@puc.nh.gov tom.frantz@puc.nh.gov

Docket #: 15-075-1 Printed: June 30, 2015

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a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an	
electronic copy, of all documents including cover letter with:	DEBRA A HOWLAND
	EXECUTIVE DIRECTOR
	NHPUC
	21 S. FRUIT ST, SUITE 10
	CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of **Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.